



# SAAPHI

Society for the Analysis of African American Public Health Issues

SAAPHI  
P.O. Box 7712 • York, PA 17404  
www.saaphi.org

## SOCIETY FOR THE ANALYSIS OF AFRICAN AMERICAN PUBLIC HEALTH ISSUES (SAAPHI)

### SAAPHI AWARD NOMINATIONS

American Public Health Association 144<sup>th</sup> Annual Meeting – Atlanta, GA  
“Creating the Healthiest Nation: Climate Changes Health”  
November 4, 2017

**NOMINATIONS DUE: July 31, 2017**

The *Society for the Analysis of African American Public Health Issues (SAAPHI)* is soliciting nominations for the SAAPHI 25<sup>th</sup> Anniversary Awards at the SAAPHI preconference meeting to be held in Atlanta, GA on Saturday, November 4, 2017.

We are accepting nominations for the following awards. All nominees must be a member of SAAPHI.

1. **SAAPHI Leadership Award:** This award recognizes outstanding leadership and commitment by a member of SAAPHI.
2. **SAAPHI Mentoring Award:** This award recognizes someone who exemplifies consistent and extraordinary mentoring and professional support to SAAPHI members, early public health professionals and students.
3. **SAAPHI Dedicated Service Award:** This award acknowledges long-term contributions, achievement and commitment to SAAPHI. This award recognizes someone who has had a long-term commitment to SAAPHI and has contributed to the advancement and sustainability of the organization.
4. **SAAPHI Emerging Leader Award:** This award recognizes someone who has demonstrated exceptional commitment to the mission of SAAPHI and demonstrates the capacity for future leadership.
5. **SAAPHI Health Equity Award:** This award recognizes an individual with a long-standing commitment to eliminating health disparities.

Awards will be presented following delivery of the oral presentations and posters at the 2017 SAAPHI annual pre-conference.

#### **INSTRUCTIONS FOR SUBMITTING NOMINATIONS:**

- Complete the application form
- Attach the nominee's CV
- Submit to [saaphipresident@gmail.com](mailto:saaphipresident@gmail.com) by 11:59 EST on July 31, 2017



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### NOMINATOR:

NAME: Click or tap here to enter text.

TELEPHONE NUMBER: Click or tap here to.

AFFILIATION: Click or tap here to enter text.

EMAIL ADDRESS: Click or tap here to enter text.

ADDRESS: Click or tap here to enter text.

### NOMINEE:

NAME: Click or tap here to enter text.

TELEPHONE NUMBER: Click or tap here to enter text.

AFFILIATION: Click or tap here to enter text.

EMAIL ADDRESS: Click or tap here to enter text.

ADDRESS: Click or tap here to enter text.

AWARD SELECTION Choose an item.

**NOMINATION STATEMENT:** Describe the nominee's work in general and draw attention to the contributions that merit the selected award. (250 – 500 words)

« Click or tap here to enter text. »

**SUGGESTED HIGHLIGHTS IF THE NOMINEE IS SELECTED:** Concise statement describing key professional accomplishments that merit the selected award. (100 words maximum)

Click or tap here to enter text.